

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1976

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
| 004-00282-00<br>DALTON, CLIFFORD C ETUX<br>RR 2<br>CLAY CITY IN 47841  | PT S 1/2 SW/4 SE 20-10-6<br>13.05 A<br><br>MAP NO:004-00282-00  |                        |                          |                               |                     | 0<br>3370                               | 0<br>6770                             |                            |                    | 7  |
| <i>QeD - 3/10/98 - 3/30/98<br/>add Trust<br/>Res by act</i>  |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
| 004-00283-00<br>DALTON, CLIFFORD C ETUX<br>RR 2<br>CLAY CITY IN 47841  | ABAND RR 20-10-6<br>.48 A<br><br>FROM: FARRIS, EDGAR L., ETUX<br>XFR DATE: 02/11/86 MAP NO: 004-00283-00    |                        |                          |                               |                     | 0<br>30                                 | 0                                     |                            |                    | 14 |
| <i>QeD - 3/10/98 - 3/30/98<br/>add Trust - Res by act</i>  |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 004-00290-00 BOOK/PAGE: 252/0735<br>DALTON, GARRY S + Bonita J. (et ux)<br>RR 1<br>CLAY CITY IN 47841                      | PT SE 1/4 SW 7-10-6<br>40 A<br><br>FROM: PENSINGER, RACHEL, ETAL<br>XFR DATE: 03/10/81 MAP NO: 004-00290-00 |                        |                          |                               |                     | 0<br>5700                               | 0<br>20400                            |                            |                    | 21 |
| <i>Life Estate in Oil &amp; Gas Mineral Rights<br/>to Edna L Childs Etal<br/>w/o 2/22/99 - 3/1/99<br/>(w/Robert Et ux)</i> |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |